***Academic Activities Report***

**Name of the Department: Community Medicine Month: September, 2018**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S**  **W**  **M**  **C** | **Total**  **Lecture**  **class** | **Total**  **Tutorial**  **Class/**  **Clinical**  **Ward** | **Any examination**  **held** | | | | **No. of Lecture taken by** | | | | | | | | **No. of Tutorial class taken by** | | | | | | | | | | **No. of Seminar/**  **Symposium/**  **Clinical case**  **presentation** |
|  |  |  | **Total**  **Students** | **Nos**  **Appeared** | **Nos**  **Passed**  **ed** | | Professor | | Associate  Professor | | Assistant  Professor | | Registrar | | Professors | | Associate  Professors | | Assistant  Professors | | Registrars | | Lecturer | |  |
|  | S | T | S | T | S | T | S | T | S | T | S | T | S | T | S | T | S | T |  |
| **SWMC 12** |  |  |  | | |  | **05** | **04** | **12** | **13** | **05** | **03** |  |  |  |  |  |  |  |  |  |  | **48** |  |  |

\* S- Scheduled class, T-Taken class.

**Head of the Dept**.

Department of